Bond County Soil & Water Conservation District
1111 E. Harris Ave., Greenville, IL 62246
Regular Monthly Board Meeting, Tuesday, March 10, 2026

The regular monthly meeting of the Bond County Soil and Water Conservation District's Board of Directors at the Bradford Room in Greenville, IL on Tuesday, March 10, 2026. Bingham called the meeting to order at 8:00 a.m.

Directors: Carl Albert, Wes Pourchot, Justin Jefferson, Brad Criner
Employees, Associate Directors and Guests present: Emily Hartmann, Roger Marcoot, Mike McCormick (AD), Denny Kirkham (AD).
Absent: Mike Bingham

Wes Pourchot called the meeting to order at 8:00 a.m. and asked for officer nominations. Brad Criner immediately moved to re-elect the same slate of officers and close nominations. Justin Jefferson seconded; the motion. Motion passed with the re-election of the same slate of officers. Directors reviewed the minutes from the previous meeting. Criner moved to approve the minutes as presented. Jefferson seconded. Motion passed. Last month's financial reports, current bills due, and delinquent accounts were reviewed and discussed by the board. Jefferson moved to approve the financial report. Criner seconded; motion carried unanimously.

Partner Reports: No report.

IDNR CREP Report: Hartmann updated the board on the progress of CREP easements.

Old Business: Hartmann reviewed the annual meeting and local led meeting. FFA week activities for Ag in the Classroom were reviewed.

New Business: Hartmann reviewed the CPRG program and reporting requirements. She shared information on the ART contests. PFC sign-up is available online and sign-ups are ongoing. She is posting on Facebook and sending press releases to WGEL for all programs. Hartmann also shared a request to house a bird & mammal display for a local resident. Criner moved to accept the display if they are willing to donate it to the Ag in the Classroom program, but we will not store it for them. Jefferson seconded; motion carried. Hartmann presented the board with the request for the Bond County Fair sponsorship. Criner moved to approved the sponsorship and advertising for the Bond County Fair. Albert seconded the motion. Motion passed with Jefferson abstaining. The AITC spring plans include Section 19 FFA Dairy judging, Section 21 public speaking, 5th Grade Conservation Education Day on April 29, and the Summer Teacher workshop on June 18.

Administrative Coordinator's Report: Hartmann is active in the work on current CREP easements. She is assisting NRCS with admin work and with CSP/CRP workload. Invoicing is caught up and the website was recently updated with the PFC sign-up, art contest information, and teacher workshop information.

Conservation Associate's Report: Marcoot has collected all outstanding accounts.

Next Regular Meeting: April 8 at 8:00 a.m.

Criner moved to adjourn the meeting at 9:13 a.m. Jefferson seconded. Motion carried.

Emily Hartmann, Executive Director