

# 2019 Spring FISHSALE—Order by—March 26

Pick-up on **Wed., April 3 at 11:00 a.m.** at the SWCD Equipment Shed

**PAYMENT MUST ACCOMPANY ORDER:**

Make Check Payable to:  
Bond County SWCD  
1111 E. Harris Ave.  
Greenville, IL 62246

**Deadline for fish orders:**

**Grass Carp March 20, All other fish—March 26**

For more information call our office at (618) 664-3590 ext. 3003 or visit our website at [www.bondswcd.org](http://www.bondswcd.org)

<u>Species</u>	<u>Size</u>	<u>Price</u>	<u>Quantity</u>	<u>Cost</u>
<b>Channel Catfish</b>  * Water is required for 8-10" catfish <b>ALBINO CATFISH</b>	4-6"			
	6-8"			
	8-10"			
	6-8"			
<b>Hybrid Sunfish</b> *Cross of male bluegill & female green sunfish—produces 90%+ males. (AKA Hybrid bluegill) 	1-2" Bags of 250			
	3-5"			
	5-7"			
<b>Largemouth Bass</b> 	2-3"			
	5-8"			
<b>Redear</b> *Biological control for snails 	1-2" Bags of 250			
<b>Bluegill</b> 	1-2" Bags of 250			
	3-5"			
<b>Crappie</b> 	2-3" Bags of 100			
<b>Fathead Minnows</b> 	Per Pound (~150/lb)			
<b>Triploid Grass Carp*</b> 	8-11"			

\* Township/Range/Section Required for Grass Carp Orders - See below.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, ST, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\*TOWNSHIP: \_\_\_\_\_ \*RANGE: \_\_\_\_\_ \*SECTION: \_\_\_\_\_ \*POND SIZE (acres): \_\_\_\_\_

(\*Required ONLY if ordering Grass Carp)

Total Amount Due:

\_\_\_\_\_

**Paid to:**

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1111 E. Harris Ave.  
Greenville, IL 62246

**Due by Mar. 26**