



Bond County Soil & Water Conservation District
1111 East Harris Avenue Greenville IL 62246 Phone 618-664-0555 extension 3

Monthly Board Meeting

Wednesday, July 18, 2018

8:00 a.m.

- ◆ **Call to Order**
- ◆ **Review/Approve Minutes of Previous Meeting**
- ◆ **Financial Update**
 - **Review Reports, Approval of Bills, Timesheets**
 - **Review Outstanding Accounts**
 - **Additional Operations Funds**
 - **FY2019 Budget**
- ◆ **Executive Session – Employee Reviews**
- ◆ **Old Business**
 - **Plant tissue testing via SGS Lab**
 - **Summer Conference – July 23-24 (Wyndham in downtown Springfield)**
 - **Cover Crop Sign-Up – CPP Ranking**
 - **Recycling Center Update**
- ◆ **New Business**
 - **Prevailing Wage Ordinance**
 - **Bond County Fair**
- ◆ **Coordinator's Report**
- ◆ **Conservation Associate Report**
- ◆ **Adjourn**

Please note meeting may be cancelled due to possible lack of quorum. Please contact office for scheduling details.